



2651

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/854,333
Inventors: Davies, David H. et al. Filing Date: May 11, 2001
Group Art Unit: 2651 Examiner: Unknown
Atty. Docket No.: M-9998-1P US
Title: Optical Data Media With Enhanced Contrast
Assignee: DataPlay, Inc.

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San Jose, California
December 20, 2002

COMMISSIONER FOR PATENTS
Washington, D. C. 20231

Technology Center 2600

**WITHDRAWAL FROM REPRESENTATION AND
CHANGE OF CORRESPONDENCE ADDRESS**

In accordance with 37 C.F.R. § 1.36, the undersigned respectfully withdraws from all further responsibility in this application. This is a *mandatory withdrawal* because the practitioner in this application is discharged by the client. (See 37 C.F.R. § 10.40(b)(4).) At the client's request, papers associated with this application have been returned, or transferred to another law firm or new owner. A new correspondence address is given below.

I. Attorneys/Agents. This withdrawal from representation is on behalf of myself, as an attorney or agent of record, and:

- ☒ The attorneys and agents now or previously associated with Customer Nos. 24251 and 27869.
- ☒ The attorneys and agents who are now, or were previously, associated with Skjerven Morrill LLP or any predecessor to Skjerven Morrill LLP, and who were listed on a power of attorney paper in this application.
- ☐ The attorneys and agents (with registration numbers) listed on the attached paper(s).
- ☐ All attorneys and agents of record.

LAW OFFICES OF
SKJERVEN MORRILL LLP
San Jose, CA
San Francisco, CA

II. Change of Correspondence Address.

☒ Please change the correspondence address and address all future correspondence to:

Alan MacPherson
MacPherson Kwok Chen & Heid LLP
2001 Gateway Place, Suite 195
San Jose, CA 95110

☐ Please change the correspondence address and address all future correspondence to Customer No. _____.

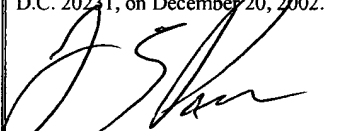
☐ The correspondence address is NOT affected by this withdrawal.

III. Notice to Client. A copy of this paper and any attachments is being sent to the client.

IV. This paper and any attachments is/are provided in triplicate to facilitate Office procedures. (See 1058 O.G. 32 (Sept. 1985).) Please contact the undersigned at 408-453-9200 if there are any questions.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on December 20, 2002.

Respectfully submitted,


Attorney for Applicant(s)

12/20/02
Date of Signature

James E. Parsons
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